



1648/1

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Fang, et al.

Serial No.: 09/910,483

Filing Date: July 19, 2001

For: HUMANIZED  
ANTIBODIES

Certificate of Mailing Under 37 CFR §1.8

I hereby certify that on the date indicated below, this  
paper and the attached papers are being delivered via  
U.S. First Class Mail, postage prepaid, address to:Assistant Commissioner for Patents  
Washington, DC 20231, on this date

Karlyn F. Massie

Date

TECH CENTER 1600/2900

FEB 14 2003

RECEIVED

TRANSMITTAL LETTERAssistant Commissioner of Patents  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing are the following:

1. Reply/Amendment/Letter;
2. Response to Office Communication;
3. Extension of time fee; and
4. Return Postcard.

The Commissioner is hereby authorized to charge any fee, including any submitted herewith, if the attached check(s) is in the wrong amount or otherwise improper or missing, that may be due in connection with this and the attached papers, or with this application during its entire pendency to or to credit any overpayment to Deposit Account 03-3975.

Respectfully submitted,

PILLSBURY WINTHROP LLP

Date: February 6, 2003

11682 El Camino Real, Suite 200  
San Diego, CA 92130-2593  
Telephone: (619) 234-5000  
Facsimile: (858) 509-4010  
Direct Line: (858) 509-4065By   
Robert M. Bedgood, Ph.D., Reg. No. 43,488

I hereby certify that this correspondence and any paper referred to as being attached or enclosed) is being mailed via "First Class Mail" of the United States Postal Service on the date shown below in an envelope addressed to the Assistant Commissioner for Patents, U.S. Patent & Trademark Office, Washington, D.C. 20231

Date: February 7, 2003

By: Karyn F. Massie

Karyn F. Massie



# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

PATENT APPLICATION

RECEIVED  
FEB 14 2003  
TECH CENTER  
PATENT APPLICATION 1600/2900

Inventor(s): Fang, et al.

Appl. No.: 09/ | 910,483

Series Code ↑

Serial No. ↑

Filed: July 19, 2001

Hon. Commissioner of Patents  
Washington, D.C. 20231

Group Art Unit 1648

Examiner: Wortman, Donna

Atty. Dkt. P 014357/0278772

M#

Client Ref

Appl. Title: HUMANIZED ANTIBODIES

Sir:

## REPLY/AMENDMENT/LETTER

Date: February 6, 2003

This is a reply/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is treated as the signature to the attachment in absence of a signature thereto.

## FEE REQUIREMENTS FOR CLAIMS AS AMENDED

1. Small Entity claim

A. ☐ NOT made

B. ☐ Withdrawn

C. ☐ made herewith

D. ☒ made previously

For B & C

See Required

Separate Paper

(Pat-256)

Claims remaining after amendment		Highest number previously paid for		Present Extra	Large/Small Entity	Additional Fee	Fee Code Lg/Sm
50		**minus	57	0	x \$18/\$9 =	+ \$0	103/203
		***minus	3	0	x \$84/\$42 =	+ \$0	102/202
multiple dependent claim(s) into this application for <u>first</u> application)..... add					+ \$280/\$140 =	+ \$0	104/204
2002		<input type="checkbox"/> NONE					
Extend the original due date (1 mo)		\$110/\$55 =		+ \$725			115/215
If this application is filed for which the (2 mos)		\$410/\$205 =					116/216
(3 mos)		\$930/\$465 =					117/217
(4 mos)		\$1,450/\$725=					118/218
(5 mos)		\$1,970/\$985=					128/228
Total fee paid since above <u>original</u> due date and <u>subtract</u>					- \$0		
					<b>Extension Fee</b>	+ \$ 725	
Add Rule 20(d) official fee .....					+ \$110/\$55	+ \$0	148/248
Fee under Rule 97 (c), ..... add					+ \$180	+ \$0	126
..... add					+ \$180		126
Fees under Rules 129(a) and 17(r) .....					+ \$740/370	+ \$0	146/246
Examination per Rule 129(b) .....					x \$740/370 ea	+ \$0	149/249
Request for Continued Examination (RCE) .....					+ \$740/370	+ \$0	1179/1279
						+ \$0	

15.

TOTAL FEE = \$ 725.00

16. \*If the entry in this space is less than entry in next space, the "Present Extra" result is "0".

17. \*\*If the "Highest number previously paid for" in this space is less than 20, write "20" in this space.

18. \*\*\*If the "Highest number previously paid for" in this space is less than 3, write "3" in this space.

FEE ENCLOSED

Our Deposit Account No. 03-3975)

(Our Order No. 014357 | 0278772

C#

M#

**CHARGE STATEMENT:** The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any missing or insufficient fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (missing or insufficiencies only) now or hereafter relative to this application and the resulting Official Document under Rule 20, or credit any overpayment, to our Accounting/Order Nos. shown above, for which purpose a duplicate copy of this sheet is attached.

This CHARGE STATEMENT does not authorize charge of the issue fee until/unless an issue fee transmittal sheet is filed.

Query: Is appeal deadline now? If so, file Notice of Appeals separately.

Pillsbury Winthrop LLP  
**Intellectual Property Group**

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Tel: (619) 234-5000

By Atty: Robert M. Bedgood, Ph.D.

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Atty/Sec: RMB/kfm

**NOTE: File this cover sheet in duplicate with PTO receipt (PAT-103A) and attachments**